

**CITY OF CORDOVA, ALASKA  
RESOLUTION 09-12-43**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CORDOVA, ALASKA,  
APPROVING A SITE PLAN FOR TRIDENT SEAFOODS INC. FOR CONSTRUCTION OF  
2 SEPARATE THREE STORY BUNKHOUSES ON LOTS 7 AND 8 OF THE CORDOVA  
INDUSTRIAL PARK; THE BUNKHOUSE ADJACENT TO JIM POOR AVENUE WILL BE  
133' BY 53' AND THE SMALLER BUNKHOUSE WILL BE 68' BY 48'.**

**WHEREAS**, Trident Seafoods Inc. has submitted a site plan proposal for placement of two three story bunkhouses which will be 133' by 53' and 68' by 48'; and

**WHEREAS**, the Planning and Zoning Commission, at its meeting held on September 17, 2012, reviewed the subject proposal and found it to be consistent with current zoning laws; and

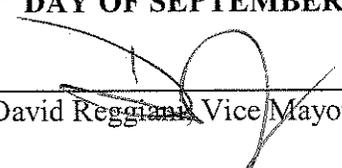
**WHEREAS**, the Planning and Zoning Commission approves the site plan review with these special conditions in place:

1. The Planning Department must be in receipt of a Site Plan approval from the Division of Fire and Life Safety prior to the issuance of a Building Permit
2. Trident will consult with the City Public Works Department about the water and sewer services and provide a Water Sewer Connection Permit to the Planning Department prior to the issuance of a Building Permit
3. Trident will provide 10 additional parking spaces for use by bunkhouse residents on Lots 7 and 8. This parking requirement will remain in effect for the duration of the building's use as a bunkhouse. If the use of the building changes parking requirements per CMC18.48 will be enforced.

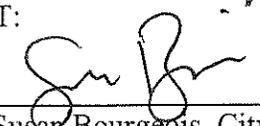
**WHEREAS**, the Planning and Zoning Commission recommends that the City Council approve the site plan and special conditions.

**NOW, THEREFORE BE IT RESOLVED THAT** the City Council of the City of Cordova, Alaska, hereby approves the site plan for Trident Seafood Inc. for construction of 2 separate three story bunkhouses on lots 7 and 8 of the Cordova Industrial Park. The bunkhouse adjacent to Jim Poor Avenue will be 133' by 53' and the smaller bunkhouse will be 68' by 48'.

**PASSED AND APPROVED THIS 19<sup>th</sup> DAY OF SEPTEMBER, 2012.**

  
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David Reggiani, Vice Mayor

ATTEST:

  
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Susan Bourgeois, City Clerk

